

## NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by **John W Correira to CitiFinancial Services, Inc.** dated **August 31, 2006** and recorded with the Bristol County Registry of Deeds in **Book 16171, Page 159** and assigned as follows: Assignment from CitiFinancial Servicing LLC, a Delaware Limited Liability company, successor by merge to CitiFinancial Services, Inc., to CitiFinancial Servicing LLC, recorded or filed at Bristol County North Recorded/Registered Land in Book: 21798, Page: 311. Assignment from CitiFinancial Servicing LLC to Bayview Loan Servicing, LLC, recorded or filed at Bristol County North Recorded/Registered Land in Book: 23620, Page: 1. Assignment from Bayview Loan Servicing, LLC to CB4a, LLC, recorded or filed at Bristol County North Recorded/Registered Land in Book: 24110, Page: 32. Assignment from CB4a, LLC to Morgan Stanley Mortgage Capital Holdings LLC, recorded or filed at Bristol County North Recorded/Registered Land in Book: 24110, Page: 34. Assignment from Morgan Stanley Mortgage Capital Holdings LLC to FV-I, inc. in trust for Morgan Stanley Mortgage Capital Holding LLC, recorded or filed at Bristol County North Recorded/Registered Land in Book: 24174, Page: 299. Assignment from FV-I, inc. in trust for Morgan Stanley Mortgage Capital Holding LLC to Headlands Asset Management Fund III, LP (Headlands Flagship Opportunity Fund Series I), recorded or filed at Bristol County North Recorded/Registered Land in Book: 25414, Page: 67. Assignment from Headlands Asset Management Fund III, LP (Headlands Flagship Opportunity Fund Series I) to Headlands Residential 2019-RPL1 Owner Trust, U. S. Bank Trust National Association, as Indenture Trustee, recorded or filed at Bristol County North Recorded/Registered Land in Book: 25817, Page: 39, of which mortgage **Headlands Residential 2019-RPL1 Owner Trust, U. S. Bank Trust National Association, as Indenture Trustee** is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **12:00PM on March 26, 2021 at 25 Prospect Street, Taunton, MA 02780**, all and singular the premises described in said mortgage:

TO WIT:

The land in Taunton beginning at a corner of land formerly of Charles F. Park on the easterly side of Prospect Street and running thence by said street N. 25 1/2° E. 4 rods 21-1/2 links to a corner of land formerly of William R. Park; thence by William R. Park's land S. 59° E. 15 rods 13 links to a corner of land formerly of Charles F. Park; thence by said Charles F. Park land S. 32-1/4° W. 4 rods 21 1/4 links; thence by said Charles F. Park land N. 58° W to the point of beginning.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

**TERMS OF SALE:**

A deposit of **FIVE THOUSAND (\$5,000.00) DOLLARS** by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at **Braucher & Amann, PLLC, 764 Chestnut Street, 1<sup>st</sup> Floor Manchester, NH 03104, Tel: (603) 486-1530**, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

**Headlands Residential 2019-RPL1 Owner Trust, U. S. Bank Trust National Association, as Indenture Trustee**

Present holder of said mortgage.

By its attorneys,

*Martha L Davidson, Esq*

**Braucher & Amann, PLLC,**

**764 Chestnut Street, 1<sup>st</sup> Floor,**

**Manchester, NH 03104,**

**Tel: (603) 486-1530,**